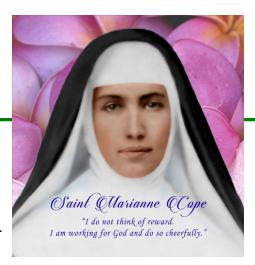
# Saint Marianne Cope Parish

Rev. Ronald P. Zepecki - Pastor Alan Germain - Deacon





# St. Catherine of Siena

6 Windsorville Road Broad Brook, CT 06016

# Weekday Masses

Mon, Tues & Wed at 12:10 p.m. Thursday at 9:00 a.m.

> Parish Office Hours Monday-Thursday 9:00 a.m. - 3:00 p.m.

# St. Philip the Apostle

150 South Main Street East Windsor, CT 06088

# **Weekend Masses**

Saturday Vigil at 4:00 p.m. Sunday at 8:30 & 10:30 a.m.

# Sacrament of Reconciliation

Saturday: 3:00-3:30 p.m

## **Parish Office**

**Phone** (860) 623-4636 **Fax** (860) 292-8550

Parish Website: smceastwindsor.org

Parish Office email: office@smceastwindsor.org

Administrative Assistant: Ruth Hertel

**Director of Music**: Wendy Ouinn

**Vocations Committee:** Paula McCloskey, Kay Teixeira

**Pro** – **Life**: Marie Pelletier

**Faith Formation Office:** (860) 623-4636

**St. Philip Rectory: Phone** (860)370-5116

150 South Main Street East Windsor, CT 06088

### **Sacrament of Baptism**

Please call the parish office to make arrangements for the celebration of the sacrament as well as a pre-baptismal session for parents and Godparents.

### **Sacrament of Matrimony**

Please call the parish office at least six months in advance before making any other arrangements.

### **New Parishioners**

Please call the parish office or registration forms are available on the church bulletin boards.

# **Christian Stewardship**

We are a stewardship community. Parish members are invited to use offertory envelopes or *Online Giving* to support the mission & needs of our parish. Please call the parish office for more details.

### **Adoration of the Blessed Sacrament**

Tuesdays 11:00 a.m. - 12:00 p.m. at St. Catherine Church



# **Coming Soon!!**

# THE Connecticut Catholic Men's Conference

on Saturday

September 21, 2024 at Northwest Catholic High School in West Hartford, CT.

The theme of this year's Conference is *The Four Last Things:* 

Death, Judgement, Heaven and Hell.

Mark the date gentlemen. More information to follow! This is the 17th Annual Catholic Conference for men.



Please pray for the repose of the soul of

Elzear Rodrígue

# \*\*\* Changes, Changes, Changes\*\*\*

For the next two weeks there will be <u>no</u> adoration of the Blessed Sacrament on Tuesday, (August 27<sup>th</sup> and Sept. 3<sup>rd</sup>) Also: the Thursday Mass on August 29<sup>th</sup> and Sept. 5<sup>th</sup> will be celebrated at 12:10pm NOT 9am.



FOODSHARE will be in the St. Catherine parking lot on Friday, August 30, at 1:00 p.m.

# **Labor Day**

While Labor Day is known as the "end of summer," the season of summer actually comes to an end on September 20<sup>th</sup>. Americans have traditionally wrapped up our summer excursion by Labor Day. The children have returned to school and many of our routine duties have begun. Of course, September is beautiful with warm days and cool nights.

This patriotic day is filled with relaxation, friends and family and/or an outdoor barbecue. Labor Day celebrates the common everyday worker

In the 19<sup>th</sup> century (1800's) Labor Day was established to honor labor unions and workers across our great country. Please recall that labor unions did not become official until 1935. In the 1800's and early 1900's labor unions experienced some great "wins." One such win is the 40-hour work week, company benefits, paid leave, sick leave and vacation time. Labor Day honors the common American worker who helped change the work force.

This special day of tribute to the American worker can be traced back to two Irishman: Peter J. and Matthew McGuire. The first unofficial Labor Day was celebrated on September 5, 1882, in New York City. By June 28, 1894, Congress passed an act, officially recognizing Labor Day on the first Monday of September for the whole country.

On September 2, 2024, Mass will be celebrated at 9 a.m. (no Mass at 12:10 p.m.) at St. Catherine Church in Broad Brook. Please be advised that on that day there will not be a 12:10 p.m. Mass. The Mass will be celebrated at 9 a.m.

# Office Closing

In observance of Labor Day, the Office will be closed on Monday, September 2, 2024. Regular business will resume on Tuesday, September 3, 2024. At this time, the Staff, Deacon Alan and I wish all of you a very happy, safe holiday:

God's blessings be yours.

# The Sacrament of Reconciliation

The Sacrament of Reconciliation is our modern way of expressing the fact that when we have sinned against God, we seek <u>reconciliation</u> in order to be back into the light of grace. The "old" term, which is still used in "confession."

The history of "penance" has evolved with the history of the Church. Catholic Christians who lived a thousand or more years ago would not recognize today's Sacrament of Reconciliation.

In the very early Church, penance was only available once-in-a-lifetime. The penance could be quite severe, lasting for years! In those days public sins required public penance and private sins required private penance. Notorious sinners were reconciled only on Holy Thursday. Many people put off their confession and penance until they were near death. Thus, the origin of "Last Rites." Incidentally, there is no such sacrament as Last Rites since the close of Vatican Council II in 1965. It is called the "Anointing of The Sick." Within the "Anointing of The Sick" there is forgiveness of sins and reconciliation.

It is a known historical fact that Irish Monks are responsible for the Sacrament of Penance with which we are familiar today. These monks developed a system in the 600's in which the private recitation of sins both mortal and venial, was followed by a private penance. These Irish Monks introduced this to people outside the Monastery walls which included all sins and which became available to all sinners. Without formal approval of the Church, these Irish monks shared these practices with many new converts in Europe.

Please recall, that the Irish monks were missionary Monks in the Spirit of St. Patrick. Most Monks never came out of the Monastery. However, the Irish did! They spread the faith as far away as northern Africa and what is now known as Eastern Europe.

This is a quote directly from The <u>Catholic Catachism</u> published during the Papacy of Pope St. John Paul II (1978 – 2005). "During the seventh century (600's) Irish Missionaries, inspired by Eastern Monastic tradition, took to continental Europe the "private" practice of penance which does not require public and prolonged completion of penitential works before reconciliation with the Church. From that time on, the Sacrament has been performed "in secret" between the penitent and the priest."

Regular confession became the supreme weapon of Irish spirituality in a ceaseless spiritual combat against sin. And Irish Monks would regularly confess their sins to the Abbot of the Monastery.

In the Church's over 2000 year history, it boasts 21 Ecumenical Councils. The last one thus far is Vatican Council II (1962-1965). Some of the 21 Councils are quite outstanding! And, not in our lifetime, but one can be sure there will be more to follow.

In relation to the Sacrament of Penance the Ecumenical Council that stands out is Lateran Council IV in 1215. This Council took place in Rome at the Lateran Basilica or the Basilica of The Holy Savior. The Lateran Basilica is the pope's Cathedral as the Archbishop of Rome, not Saint Peter Basilica. St. Peter Basilica is usually where the pope resides. Although Pope Francis (2013-?) has chosen to reside at the "Doma Marta" in Vatican City; a modest home for pilgrims and less fortunate people.

Lateran Council IV in 1215 is extremely significant to us as Catholics as it took 32 sacraments in the Church down to seven (7). Concerning the Sacrament of Penance the Council established that "penance" would be comprised of private confession and that all Christians of the Western Church (that's us) would be mandated to confess their sins once-a-year. Lateran Council IV in the year 1215 officially made Penance a "sacrament".



# **How to request your Intentions:**

You are welcome to call the office at (860) 623-4636, email us at office@smceastwindsor.org and of course you are always welcome to stop by the Parish Office to request Mass Intentions. (during regular office hours) Please provide your phone number & a 2nd and 3rd choice when making your request.

NOTE: Kindly submit your suggested offering shortly after making your reservation. This can be done via Online Giving, cash or check. You can place your donation in the basket near the Altar in an envelope addressed to the church office or send via USPS to 6 Windsorville Rd, Broad Brook, CT 06016. Checks are to be made payable to Saint Marianne Cope Parish and include the Mass date.



# **Candle Offering**

Please call the office at 860-623-4636 with your remembrance requests.

St. Philip the Apostle Church St. Catherine of Siena Church

St. Joseph or the Blessed Virgin Mary or both. The candle is a \$5.00 donation

St. Joseph Statue: For Special Intentions

Blessed Virgin Mary Statue: In Thanksgiving

Sanctuary candle intentions for St. Catherine Church or St. Philip Church are available for a \$10.00 donation.
These candles burn for two weeks.

The lamps beside the tabernacles in our churches
remind us of the Real Presence of Jesus
in the Holy Eucharist

<u>The light at St. Philip Church burns for:</u> + For the repose of the soul of Patrick Weber

The light at St. Catherine Church burns for: + For the repose of the soul of Patrick Weber

# Masses For The Week

# Saturday, August 24

4:00 PM +Repose of the soul of Matthew Daigle

(Birthday Memorial)

requested by Family

## Sunday, August 25

8:30AM +Repose of the soul of Ricky Nadeau

requested by Maslow & Teixeira Family

**10:30AM** +Repose of the soul of **Donna Swann & Margaret Hoffman** requested by the Kooharian Family

# Monday, August 26:

12:10 PM +Repose of the soul of Martha O'Donnell

requested by Family

# Tuesday, August 27: St. Monica

12:10 PM In Thanksgiving for prayers offered

requested by Parishioners

Wednesday, August 28: St. Augustine, Bishop & Doctor of the Church

**12:10 PM** +Repose of the soul of **Elizabeth Pelletier** 

requested by Gary & Marie Pelletier

Thursday, August 29: The Passion of St. John the Baptist

9:00 AM In Thanksgiving for God's mercy & many blessings requested by Maslow & Teixeira

Family

# Saturday, August 31

4:00 PM +Repose of the soul of Walter Miarecki

requested by Christine Miarecki

#### Sunday, September 1

8:30AM +Repose of the soul of William Green

requested by Colleen Green

10:30AM +Repose of the soul of Wallace & Hellen Dumeer



Parish Sharing and Support
(August 18, 2024)
Weekly \$2,917.00 Monthly \$210.00
Online \$1,130.00
Thank you for your generosity and support!